# Sunday Worship with Holy Communion



# Ascension of Our Lord

May 12, 2024 Peace Lutheran Church

#### **GATHERING**

#### **EASTERTIDE GREETING**

- P Alleluia! Christ is risen!
- C (Boldly) Christ is risen indeed, alleluia.

#### **CONFESSION AND FORGIVENESS**

**ELW p.94** 

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### C Amen.

- P Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.
- P Most merciful God,
- C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

#### All Amen.

#### **GATHERING HYMN**

#### **ELW 645**

# Christ Is Made the Sure Foundation



Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659-1695; arr. Ernest Hawkins, 1802-1868

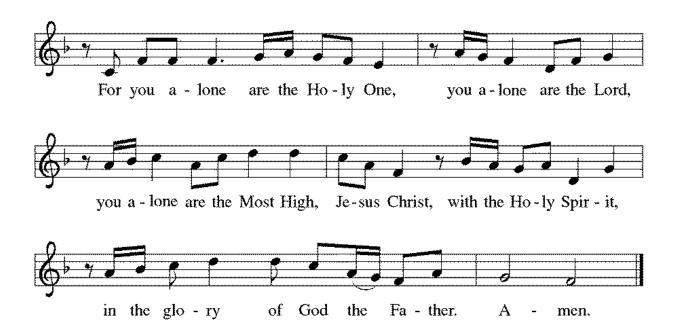
#### **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C And also with you.

#### **CANTICLE OF PRAISE**





#### PRAYER OF THE DAY

P Almighty Father, your blessed Son, our Savior Jesus Christ, ascended far above all heavens that he might fill all things. Mercifully give us faith to trust that, as he promised, he abides with us on earth to the end of time, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C Amen.

#### THE WORD

FIRST LESSON ACTS 1:1-11

[Luke writes:] <sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he

said, "is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

after the lesson is read

- R Word of God, Word of Life.
- C Thanks be to God.

PSALM 47

We will sing the psalm antiphonally by whole verse.



Psalm tone reproduced from Psalter for Worship Year C © 2006 Augsburg Fortress.

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<sup>1</sup>Clap your hands, <sup>1</sup> all you peoples; shout to God with a <sup>1</sup> joyful sound.

<sup>2</sup>For the LORD Most High is <sup>1</sup> to be feared: a great king over <sup>1</sup> all the earth,

<sup>3</sup>who subdues the <sup>1</sup> peoples under us, and the nations un- <sup>1</sup> der our feet;

<sup>4</sup>who chooses our inheri- | tance for us, the pride of Jacob, | whom God loves.

<sup>5</sup>God has gone up <sup>|</sup> with a shout, the LORD with the sound <sup>|</sup> of the ram's horn.

<sup>6</sup>Sing praises to | God, sing praises; sing praises to our | king, sing praises.

<sup>7</sup>For God is king of <sup>1</sup> all the earth; sing praises <sup>1</sup> with a song.

\*God reigns o- | ver the nations;
God is en- | throned on high.

<sup>9</sup>The nobles of the peoples have gathered as the people of the <sup>1</sup> God of Abraham.

The rulers of the earth belong to God, who is high- 1 ly exalted.

# SECOND LESSON

**Ephesians 1:15-23** 

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and

seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

after the lesson is read

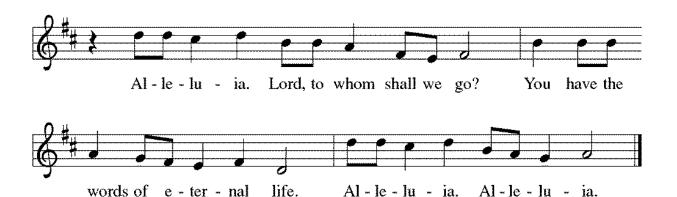
R Word of God, Word of Life.

C Thanks be to God.

We stand.

#### GOSPEL ACCLAMATION

**ELW p.102** 



GOSPEL READING

Luke 24:44-53

P The Holy Gospel according to ...

# C Glory to you, O Lord.

<sup>44</sup>[Jesus said to the eleven and those with them,] "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."<sup>45</sup>Then he opened their minds to understand the

scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

After the gospel is read

P This is the gospel of the Lord.

C Praise to you, O Christ.

We sit

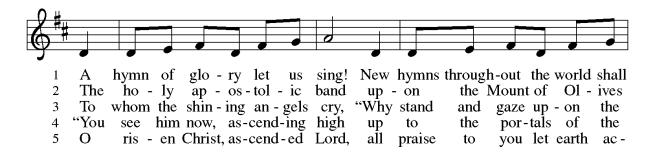
#### **CHILDREN'S SERMON**

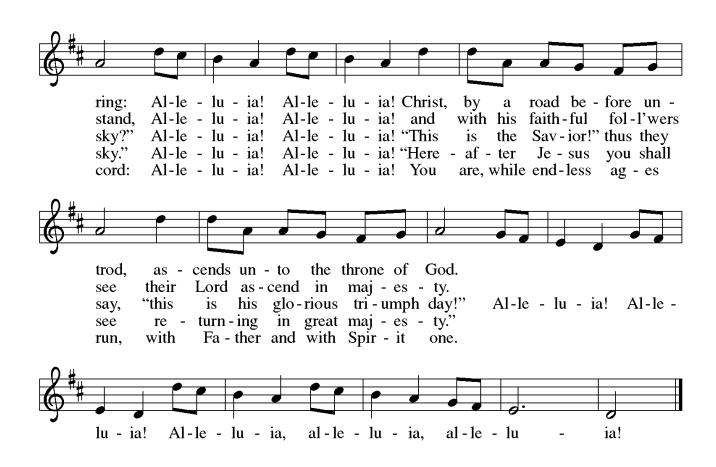
#### **SERMON**

#### HYMN OF THE DAY

**ELW 393** 

# A Hymn of Glory Let Us Sing!





NICENE CREED ELW p. 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father; through him
all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

#### **PRAYERS**

We gather our individual and communal intercessions and thanksgivings, remembering our connection to the universal Church on earth and heaven.

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

each petition ends with L God of grace, C hear our prayer.

#### SHARING THE PEACE

Before we approach the Table of the Lord, we take the time to embody our calling to be agents of reconciliation and peace with one another. Let us ensure that each person in this room knows that God's peace is intended for them as we greet each other with the words, "Peace be with you."

P The peace of Christ be with you always.

C And also with you.

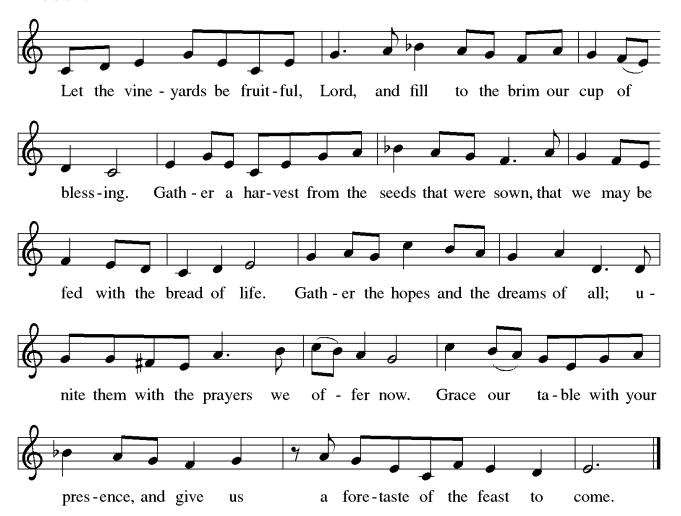
## P Let us share with one another a sign of Christ's peace.

After you have greeted your neighbors, you are invited to sit.

#### THE OFFERING

We join Christians all over the world in worshiping God through the giving of our financial resources. The mission and ministry of this congregation is completely dependent upon the faithful stewardship of what God has given us. Our offering is a significant act of worship.

We stand.



#### **OFFERTORY PRAYER**

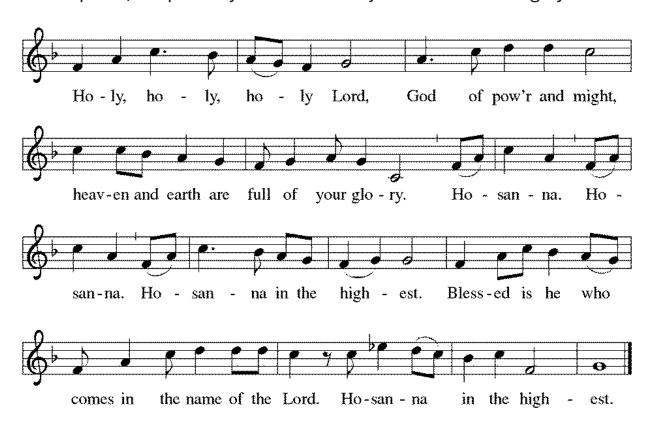
A Let us pray.

All Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus

## Christ, our Savior and Lord. Amen.

#### THE MEAL

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, ... And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory ... For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

# C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able... to you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

#### C Amen

P Gathered into one by the Holy Spirit let us pray as Jesus taught us.

#### THE LORD'S PRAYER

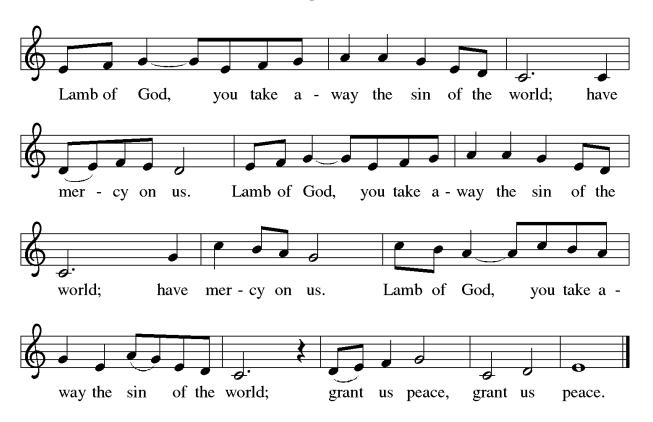
Our Father who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to the Table

P Taste and see that the Lord is good.



#### **DISTRIBUTION**

The Table of the Lord is open to all baptized Christians who believe that Christ is truly present in the sacrament. "In, with, and under" the signs of bread and wine are indeed the very Body and Blood of Christ, given for us. If you wish to receive communion please wait until the usher has invited you to come forward. After you have received the bread and the wine, please take your cup with you and place it in the ceramic bowl as you return to your pew. A post-communion blessing will be offered to the entire congregation once everyone who wishes to receive communion has done so. If you are not yet baptized but would like to explore this beautiful and precious gift from God to you, please reach out to Pastor Chris and she would love to talk to you about it.

#### **COMMUNION HYMN**

**ELW 494** 

#### For the Bread Which You Have Broken



- 1 For the bread which you have bro ken, for the wine which you have poured,
- 2 By this prom ise that you love us, by your gift of peace re stored,
- 3 With the saints who now a dore you, seat-ed at the heav'n-ly board
- 4 In your ser vice, Lord, de fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord. by your call to heav'n a - bove us, hal - low all our lives, O Lord. may the church still wait - ing for you keep love's tie un - bro - ken, Lord. in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.

Music: OMNI DIE, Gross Catolisch Gesangbuch, Nürnberg, 1631

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#### **POST COMMUNION BLESSING**

Having shared in this holy meal, we now prepare to leave the table, giving thanks for spiritual nourishment and praying for strength to be sent in witness to the world.

#### PRAYER AFTER COMMUNION

A Let us pray together.

C God of Abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ. Amen.

# THE SENDING

#### **BLESSING**

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

#### C Amen

SENDING HYMN ELW 855

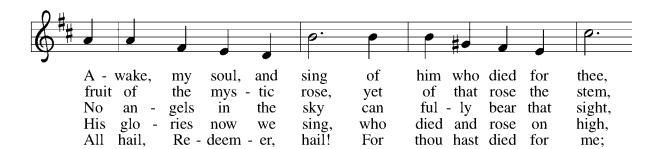
# Crown Him with Many Crowns



- 1 Crown him with man y crowns, the Lamb up on his throne;
- 2 Crown him the vir gin's Son, the God in car nate born,
- 3 Crown him the Lord of love— be hold his hands and side,
- 4 Crown him the Lord of life, who tri-umphed o'er the grave 5 Crown him the Lord of years, the po ten tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own. whose arm those crim-son tro - phies won which now his brow a - dorn; rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied. and rose vic - to - rious in the strife for those he came to save. cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub-lime.





and hail him as thy match-less king through all e - ter - ni - ty. the root whence mer - cy ev - er flows, the babe of Beth - le - hem. but down - ward bend their burn - ing eyes at mys-ter - ies so bright. who died, e - ter - nal life to bring, and lives that death may die. thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

We are dismissed in joy and peace, entering the mission field to do God's work with our hands.

- A Go in peace. Proclaim God's mission for us in the world! For God loves us and calls us to:
- C Love God! Love one another! Grow in Christ and go in Christ! Alleluia! Alleluia!

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