

PEACE LUTHERAN CHURCH

Sunday, October 18, 2020

8:30 am facebook livestream and 11:15am Worship via zoom

Online music link suggestions:

[Give Me Jesus--Danny Gokey](#)

[When We Pray--Tauren Wells](#)

[Sweet Hour of Prayer](#)

[My Redeemer Lives-Nicole C. Mullen](#)

Music links are also available on our website's online music page (www.plchurch.org/online-music-resources.html)

PRELUDE:

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C: Amen.

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P: Faithful God

Silence is kept for reflection.

C: have mercy on us.

**We confess that we are captive to sin
and cannot free ourselves.**

**We turn from your loving embrace
and go our own ways.**

**We pass judgment on one another
before examining ourselves.**

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**

P: God hears the cries of all who call out in need,
and through his death and resurrection,

Christ has made us his own. Hear the truth that God proclaims:

Your sins are forgiven in the name of ☩ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

THE PRAYER OF THE DAY

P: Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C: **Amen.**

FIRST READING: Isaiah 45:1-7

¹Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

The reading concludes:

L: The word of the Lord.

C: **Thanks be to God.**

THE PSALM: Psalm 96:1-9

The psalm will be spoken responsively. The congregation will read the words in boldface.

¹Sing to the LORD a new song;

sing to the LORD, all the earth.

²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**

³Declare God's glory among the nations
and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

SECOND READING: 1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The reading concludes:

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL: Matthew 22:15-22

P: The holy gospel according to St. Matthew.

C: Glory to you, O Lord.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

The Gospel is proclaimed, concluding:

P: This is the gospel of the Lord.

C: Praise to you, O Christ.

CHILDREN'S SERMON**SERMON**

Pastor Chris

HYMN OF THE DAY: Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne,
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

L: With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

A brief silence.

Each petition will end with "Lord in your mercy." We respond "**hear our prayer.**"

SHARING OF THE PEACE

P: The peace of the Lord be with you always

C: And also with you

P: Let us share with one another a sign of Christ's peace

THE OFFERING

We join Christians all over the world in worshiping God through the giving of our financial resources. If you are a first-time worshiper, you are our guest and we do not expect you to give an offering. For members and friends, the mission and ministry of this congregation is completely dependent upon the faithful stewardship of what God has given us. During our in-person worship the ushers will bring forward the offerings and place them on the altar. If you are joining us at home we would ask that you prayerfully consider supporting our ministry financially.

P: Let us pray together

All: Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.

For those worshipping in person or via zoom, the service continues

THE DIALOG

P: The Lord be with you

All: And also with you

P: Lift up your hearts

All: We lift them to the Lord

P: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

All: Holy, holy, holy Lord,

God of pow'r and might,

heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

P: You are indeed holy, almighty and merciful God...
and to accomplish all things for our salvation.

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

All: Christ has died. Christ is Risen. Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

All: Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

THE COMMUNION

You are invited to have any bread or cracker and wine or juice ready with you for communion. The pastor will indicate when it is time to partake in community with the other worshippers.

At Peace Lutheran Church, everyone is invited to the Lord's Table.

P: Taste and see that the Lord is good.

THE BLESSING AFTER COMMUNION

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen.

POST COMMUNION PRAYER

All: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

All: Amen.

SENDING HYMN: In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931
Music: BREAD OF PEACE, Carlton R. Young, b. 1926
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DISMISSAL

P: Go in peace to live God's mission for us in the world to

All: Love God, love one another, grow in Christ and go in Christ. Thanks be to God.

Visit us online at www.plchurch.org

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